

| BOOK LIST (2026 -2027) |                                          |                          |
|------------------------|------------------------------------------|--------------------------|
| 1st                    |                                          |                          |
| 1                      | Hindi Lit. (SARANGI)                     | NCERT                    |
| 2                      | Hindi Grammer (Rashtriya Hindi Vayakran) | Goyal Brothers Prakashan |
| 3                      | English (21st Century English)           | Burlington               |
| 4                      | ENVIRONMENTAL STUDIES                    | Goyal Brothers Prakashan |
| 5                      | MATHEMATICS (Magic Number)               | Future Kids              |
| 6                      | Computer Fun                             | Future Kids              |
| 7                      | Explore on General Knowledge             | MGS                      |
| 8                      | APTITUDE REASONING                       | BLUEPRINT                |
| 9                      | ART                                      | PRACHI PUBLICATION       |
| 10                     | Cursive Writing                          | MG Publication           |
| 11                     | Note Books                               |                          |

| 2ND |                                          |                          |
|-----|------------------------------------------|--------------------------|
| 1   | Hindi Lit. (SARANGI)                     | NCERT                    |
| 2   | Hindi Grammer (Rashtriya Hindi Vayakran) | Goyal Brothers Prakashan |
| 3   | English (21st Century English)           | Burlington               |
| 4   | ENVIRONMENTAL STUDIES                    | Goyal Brothers Prakashan |
| 5   | MATHEMATICS (Magic Number)               | Future Kids              |
| 6   | Computer Fun                             | Future Kids              |
| 7   | Explore on General Knowledge             | MGS                      |
| 8   | APTITUDE REASONING                       | BLUEPRINT                |
| 9   | ART                                      | PRACHI PUBLICATION       |
| 10  | Cursive Writing                          | MG Publication           |
| 11  | Note Books                               |                          |

| 3RD |                                          |                          |
|-----|------------------------------------------|--------------------------|
| 1   | VEENA (Hindi Lit.)                       | NCERT                    |
| 2   | Hindi Grammer (Rashtriya Hindi Vayakran) | Goyal Brothers Prakashan |
| 3   | English (21st Century English)           | Burlington               |
| 4   | MATHEMATICS (Magic Number)               | Future Kids              |
| 5   | ENVIRONMENTAL STUDIES                    | Goyal Brothers Prakashan |
| 6   | Explore on General Knowledge             | MGS                      |
| 7   | APTITUDE REASONING                       | BLUEPRINT                |
| 8   | Computer Fun                             | Future Kids              |
| 9   | ART                                      | PRACHI PUBLICATION       |
| 10  | Note Books                               |                          |
| 11  |                                          |                          |

| 4TH |                              |                          |
|-----|------------------------------|--------------------------|
| 1   | VEENA (Hindi Lit.)           | NCERT                    |
| 2   | SANTOOR (ENGLISH LIT)        | NCERT                    |
| 3   | ENGLISH GRAMMAR (COMPACTA)   | BBC                      |
| 4   | MATHEMATICS                  | S Chand                  |
| 5   | ENVIRONMENTAL STUDIES        | Goyal Brothers Prakashan |
| 6   | Explore on General Knowledge | MGS                      |
| 7   | APTITUDE REASONING           | BLUEPRINT                |
| 8   | Computer Fun                 | Future Kids              |
| 9   | ART                          | PRACHI PUBLICATION       |
| 10  | Note Books                   |                          |

| 5TH |                              |                          |
|-----|------------------------------|--------------------------|
| 1   | VEENA (Hindi Lit.)           | NCERT                    |
| 2   | SANTOOR (ENGLISH LIT)        | NCERT                    |
| 3   | ENGLISH GRAMMAR (COMPACTA)   | BBC                      |
| 4   | MATHEMATICS                  | S Chand                  |
| 5   | ENVIRONMENTAL STUDIES        | Goyal Brothers Prakashan |
| 6   | Explore on General Knowledge | MGS                      |
| 7   | APTITUDE REASONING           | BLUEPRINT                |
| 8   | Computer Fun                 | Future Kids              |
| 9   | ART                          | PRACHI PUBLICATION       |
| 10  | Note Books                   |                          |

| 6TH |                                         |           |
|-----|-----------------------------------------|-----------|
| 1   | Hindi (MALHAAR)                         | NCERT     |
| 2   | POORVI (ENGLISH LIT.)                   | NCERT     |
| 3   | Compacta English                        | BBC       |
| 4   | SCIENCE (CURIOSITY)                     | NCERT     |
| 5   | SST (EXPLORE SOCIETY INDIAN AND BEYOND) | NCERT     |
| 6   | MATHEMATICS                             | NS Chand  |
| 7   | INFORMATION TECHNOLOGY                  | FK        |
| 8   | KNOWLEDGE QUEST GK                      | S.CHAND   |
| 9   | APTITUDE REASONING                      | BLUEPRINT |
| 10  | ART                                     | OPAS      |
| 11  | SANSKRIT                                |           |
| 12  | PUNJABI                                 |           |

| 7TH |                                         |           |
|-----|-----------------------------------------|-----------|
| 1   | Hindi (MALHAAR)                         | NCERT     |
| 2   | POORVI (ENGLISH LIT.)                   | NCERT     |
| 3   | Compacta English                        | BBC       |
| 4   | SCIENCE (CURIOSITY)                     | NCERT     |
| 5   | SST (EXPLORE SOCIETY INDIAN AND BEYOND) | NCERT     |
| 6   | MATHEMATICS                             | NS Chand  |
| 7   | INFORMATION TECHNOLOGY                  | FK        |
| 8   | KNOWLEDGE QUEST GK                      | S.CHAND   |
| 9   | APTITUDE REASONING                      | BLUEPRINT |
| 10  | ART                                     | OPAS      |
| 11  | SANSKRIT                                |           |
| 12  | PUNJABI                                 |           |

| 8TH |                                         |           |
|-----|-----------------------------------------|-----------|
| 1   | Hindi (MALHAAR)                         | NCERT     |
| 2   | POORVI (ENGLISH LIT.)                   | NCERT     |
| 3   | Compacta English                        | BBC       |
| 4   | SCIENCE (CURIOSITY)                     | NCERT     |
| 5   | SST (EXPLORE SOCIETY INDIAN AND BEYOND) | NCERT     |
| 6   | MATHEMATICS                             | NS Chand  |
| 7   | INFORMATION TECHNOLOGY                  | FK        |
| 8   | KNOWLEDGE QUEST GK                      | S.CHAND   |
| 9   | APTITUDE REASONING                      | BLUEPRINT |
| 10  | ART                                     | OPAS      |
| 11  | SANSKRIT                                |           |
| 12  | PUNJABI                                 |           |

| 9TH |                                 |              |
|-----|---------------------------------|--------------|
| 1   | Hindi (002)                     | NCERT        |
| 2   | ENGLISH COMMUNICATIVE (101)     | NCERT        |
| 3   | Compacta English                | BBC          |
| 4   | SCIENCE (086)                   | NCERT        |
| 5   | SST (087)                       | NCERT        |
| 6   | MATHEMATICS                     | NCERT        |
| 7   | IT (402)                        | ORANGE PUBL. |
| 8   | HEALTH CARE (413)               | FULL MARKS   |
| 9   | PHYSICAL ACTIVITY TRAINER (418) | FULL MARKS   |
| 10  | FINANCIAL MARKETS (405)         | FULL MARKS   |
| 11  | Lab Manual Mathematics          | ARYA         |
|     |                                 |              |

| 10TH |                                 |              |
|------|---------------------------------|--------------|
| 1    | Hindi (002)                     | NCERT        |
| 2    | ENGLISH COMMUNICATIVE (101)     | NCERT        |
| 3    | Compacta English                | BBC          |
| 4    | SCIENCE (086)                   | NCERT        |
| 5    | SST (087)                       | NCERT        |
| 6    | MATHEMATICS                     | NCERT        |
| 7    | IT (402)                        | ORANGE PUBL. |
| 8    | HEALTH CARE (413)               | FULL MARKS   |
| 9    | PHYSICAL ACTIVITY TRAINER (418) | FULL MARKS   |
| 10   | FINANCIAL MARKETS (405)         | FULL MARKS   |
| 11   | Lab Manual Mathematics          | ARYA         |

| 11TH & 12TH MATHS |                        |            |
|-------------------|------------------------|------------|
| 1                 | ENGLISH CORE (301)     | NCERT      |
| 2                 | MATHEMATICS (041)      | NCERT      |
| 3                 | PHYSICS (042)          | NCERT      |
| 4                 | CHEMISTRY (043)        | NCERT      |
| 5                 | PHE (048)              |            |
| 6                 | COMPUTER SCIENCE (083) |            |
| 7                 | YOGA (841)             | FULL MARKS |
| 8                 | FINE ART (049)         | FULL MARKS |
| 9                 |                        |            |

| 11TH & 12TH BIO |                        |            |
|-----------------|------------------------|------------|
| 1               | ENGLISH CORE (301)     | NCERT      |
| 2               | BIOLOGY (044)          | NCERT      |
| 3               | PHYSICS (042)          | NCERT      |
| 4               | CHEMISTRY (043)        | NCERT      |
| 5               | PHE (048)              |            |
| 6               | COMPUTER SCIENCE (083) |            |
| 7               | YOGA (841)             | FULL MARKS |
| 8               | FINE ART (049)         | FULL MARKS |
| 9               | DIETETICS (834)        | FULL MARKS |

| 11TH & 12TH COMM. |                    |                             |
|-------------------|--------------------|-----------------------------|
| 1                 | ENGLISH CORE (301) | NCERT                       |
| 2                 | ACCOUNTS (055)     | T.S. GAREWAL (SULTAN CHAND) |
| 3                 | BUSINESS ST. (054) | PUNAM GANDHI (V.K.GLOBAL)   |
| 4                 | ECONOMICS (030)    | V.K.ORI (V.K.GLOBAL)        |
| 5                 | PHE (048)          | FULL MARKS                  |
| 6                 | YOGA (841)         | FULL MARKS                  |
| 7                 | FINE ART (049)     | FULL MARKS                  |
|                   |                    |                             |

| 11TH & 12TH ARTS |                         |                      |
|------------------|-------------------------|----------------------|
| 1                | ENGLISH CORE (301)      | NCERT                |
| 2                | POLITICAL SCIENCE (028) | NCERT                |
| 3                | SOCIOLOGY (039)         | NCERT                |
| 4                | ECONOMICS (030)         | V.K.ORI (V.K.GLOBAL) |
| 5                | PHE (048)               | FULL MARKS           |
| 6                | YOGA (841)              | FULL MARKS           |
| 7                | FINE ART (049)          | FULL MARKS           |